

NO. 62704

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office DEC 31 1996

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 22 1997

The applicant **Cecil M. Turley**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **1.23 c.f.s.** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **quasi-municipal**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NE¼ SE¼ of Section 7, T.32N., R.34E., M.D.B. & M. or at a point from which the SE corner of said Section 7 bears S 18° 10 E 2,741 feet**
6. Place of Use **E¼ of Section 6 lying South of the Pitt-Taylor diversion canal; S½ NW¼ NE¼, and that portion of the S½ of Section 7 lying North of the Southern Pacific Railroad, all within T.32N., R.34E., M.D.B. & M.**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **drilled well and water distribution system**
9. Estimated cost of works **in excess of \$50,000**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **This point of diversion is one of three proposed wells to service a proposed 300-unit mobile home subdivision, a proposed 791-unit housing subdivision, a proposed 143-unit industrial complex, and 20 acres of commercial/municipal land. The estimated annual consumptive use from this well will be 300 acre feet.**

By **Desert Mountain Surveying** as agent
By **John H. Milton III, PLS, SWRS**
s/ **John H. Milton III**
146 West Second Street
Winnemucca, NV 89445

Compared ld/nsr

Protested 2/14/97 by Pershing County Water Conservation District;

62704

DENIAL OF STATE ENGINEER

~~This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest.~~

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest.

Work must be prosecuted with reasonable diligence and be completed on or before: _____

Proof of completion of work shall be filed before: _____

Application of water to beneficial use shall be filed on or before: _____

Proof of the application of water to beneficial use shall be filed on or before: _____

Map in support of proof of beneficial use shall be filed on or before: _____

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 27th day of August, A.D. 2002


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____